

NOTICE OF PUBLIC MEETING

TOWN OF LAKE HOLCOMBE
CHIPPEWA COUNTY, WISCONSIN

The Town Board of the Town of Lake Holcombe, Chippewa County, Wisconsin, hereby provides written notice and an agenda for the public meeting of the Town of Lake Holcombe to be held:

Date: Wednesday, September 16th, 2026

Time: 7:00 p.m.

Location: Holcombe Town Hall 26179 275th St, Holcombe, WI

AGENDA

1. Call Meeting to Order
2. Affirmation of Public Notice
3. Roll Call and Establish Quorum
4. Recite Pledge of Allegiance
5. Approval of Minutes: **August 19th, 2026**
6. Treasurer's Report
7. Chairman's Report
8. Public Comment

DISCUSSION AND POSSIBLE MOTION

- Online Webforms & Payment Links — Discuss and possible motion on remaining online webforms and payment links for: Driveway Permit, Fireworks Permit (User and Seller), Sanitary User Application, and Class B Picnic License.
- WEC Computer Grant — \$1,800 grant. Discuss and motion on Clerk computer purchase, security upgrades, and cloud-based backup system.
- 2026–2027 Pre-Pay Propane Agreement — Discuss and possible motion.
- Chippewa Humane Association 2027 Contract — Discuss and motion.
- Electrical Conduit Under 304th Ave — Discuss and motion regarding 3' electrical conduit (B. Zach).
- Discussion about dog ordinances – possible motion
- Set date for Budget meetings and public hearings

Clerk's Report – Review and/or Approve Licenses and Permits

- Wisconsin Clerk Safety & Security Conference – Oct 1st & 2nd in Wausau – no cost to town, paid by All Voting – Jen is attending
- Building Permits
- Operator Licenses

Adjourn

At any time, a quorum of another town committee or of the Town Board may be present at the meeting to observe the proceedings. No action will be taken by any committee except for the committee meeting noticed above and only on agenda items listed.

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information or to request this service, contact the Town Clerk at **(608) 498-3342**.

Agenda prepared by: Jennifer Wright, Clerk **Under the direction of:** Chairman Brian Guthman **Posted on:** September 12th, 2026 at Holcombe Post Office and on the Town's website